

Massachusetts State Junior Championships

(A Gold/Silver Tournament = 75% of Gold Points)

Presented by the MASSACHUSETTS SQUASH ASSOCIATION
March 2-4, 2012

Dates: March 2-4, 2012 (Friday – Sunday)

Venue: SquashBusters Center
 795 Columbus Ave.
 Roxbury Crossing, MA 02120
 (Northeastern University)

Age Divisions: B&GU 11, 13, 15, 17, 19

Age: Under 19: must be born on or after 3/5/93
 Under 17: must be born on or after 3/5/95
 Under 15: must be born on or after 3/5/97
 Under 13: must be born on or after 3/5/99
 Under 11: must be born on or after 3/5/01

Eligibility: Entrants must be New England residents or students at a New England school. Connecticut residents south of New Haven are not eligible.

Entry: US Squash and Mass Squash sanctioned for National and State rankings. A player may enter only one draw. **Please list phone where you can be reached during the tournament.**

Membership: Players must be US Squash members. (Include \$75 for annual junior US Squash membership if not a member). **Does not apply if entrant is a registered team member of a school belonging to NEISA.**

Tournament Format: Main, Feed-in Consolation and Plate or Monrad draws. **Three matches guaranteed.**

Awards: Champions, finalists and 3rd Place.

Amenities: Tournament mementoes. Light breakfast Saturday & Sunday; luncheon on Saturday.

Referees & Markers: Both players are **required** to referee and mark the next match.

Entry Deadline: February 22, 2012 (Wednesday). Entries and payments must be received by 5 PM.

Entry Fee: \$85.00 payable to "Mass Squash".

Mail Form & Fee to: Thomas M. Poor
 243 Brigantine Circle
 Norwell, MA 02061

Communications: Thomas M. Poor, Tournament Director
 Telephone: 781-826-2792
 Cell phone: 617-851-0722
 e-mail: tpoor43@aol.com

Start Times: First match start times will be available after 5:00PM on **Wednesday, February 29** by e-mail and on US Squash web site.

Registration: Players must register ½ hour before their first match at the SquashBuster Center.

✂ Detach & Return Bottom Portion by Mail

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(Entry & Payment must be received by February 22, 2012)

Full Name _____ USSRA# _____ Expires _____ / _____
MONTH YEAR

Address _____

Shirt size (adult): S M L XL School: _____

D.O.B. _____ / _____ / _____ Cell Phone _____ - _____ - _____ e-mail: _____
MONTH DAY YEAR

AGE DIVISION (CIRCLE) BOYS: U11 U13 U15 U17 U19 GIRLS: U11 U13 U15 U17 U19

Enclosed is my entry fee for \$85.00 (and \$75 US & Mass Squash junior membership fee if not a current member)

Release of Liability: I hereby relieve, release and forever discharge and agree to indemnify and hold harmless US Squash, SquashBusters, and Mass Squash and their agents and employees from any and all claims of any kind for injury to my person or damage to property as a result of my participation in the 2012 Massachusetts State Junior Championships tournament.

Signed: _____ Date: _____
(Signature of Parent or Guardian)