



Fassp Squash presents  
**Sportsplex Junior Silver 2012**

**February 10<sup>th</sup> – February 12<sup>th</sup> 2012**  
**Boys & Girls U19 U17 U15 U13 U11**

**ENTRY DEADLINE**

**Entry & full payment must be received by Friday, February 3<sup>rd</sup>** to guarantee your participation. Entries will be accepted by mail or e-mail [kumsha1976@yahoo.com](mailto:kumsha1976@yahoo.com) with completed entry form. **Full payment must be received by the closing date February 3<sup>rd</sup>.**

**THERE WILL BE NO REFUNDS AFTER THE CLOSING DATE.**

**MATCHES WILL START ON FRIDAY AT 4 PM & PLAYERS NEED TO BE AVAILABLE FOR THE WHOLE WEEKEND; BOTH PLAYERS ARE EXPECTED TO REFEREE THE FOLLOWING MATCH**

**TOURNAMENT VENUE: Sportsplex 49 Brownhouse Rd Stamford CT 06902**  
**Phone: 203 536 4308 Fax: 203 359 3431**

**FIRST ROUND PLAYING TIMES**

Check your start times at [Ussquash.com](http://Ussquash.com) on Thursday February 9<sup>th</sup> 2012.

**Player Package**

Included will be breakfast & lunch on Saturday & Sunday, tournament shirt.

**Player Information**

Name:..... Email.....

Street:..... Apt:.....

City:..... State..... Zip:.....

Home Tel:..... Day Tel:..... Tel During Event.....

US Squash #..... Expires.../...D.O.B..... Age.....(On last day of tournament)

**Category entered (please circle)**

**Boys:** BU19 BU17 BU15 BU13 BU11      **Girls:** GU19 GU17 GU15 GU13 GU11

**Shirt Size:**      S      M      L      XL

**Entry Fee:**      USSRA Members-----\$80

Make **ENTRY FEE** checks payable to: Fassp Squash

Send checks to: **Tournament Director**  
**Sportsplex Junior Silver 2012**  
**49 Brownhouse Road, Stamford, CT 06902**

**WAIVER: I agree to abide by the rules & regulations set forth by, Fassp/Sportsplex & its staff. In consideration of my being permitted to participate at Fassp/Sportsplex & its tournament. I the undersigned, hereby release & hold harmless Fassp/Sportsplex staff from all claims, losses, damages or expenses because of personal or bodily injury incurred in conjunction with the above mentioned programs**

Signature(Parent/Guardian).....Date.....

Tournament Official: Kumail Mehmood

